

## APPLICATION FOR ADMISSION TO ASIAN INSTITUTE OF NURSING EDUCATION

(A Unit of INS Trust)

Recognized by Indian Nursing Council
J.B. Complex, R.G. Baruah Road, Ganeshguri, Guwahati-781006,
Assam, India. Phone: 82540-36679
www.aine.org.in

| Please paste a      |
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| passport size photo |
| graph here. Do not  |
| staple.             |

Form No:

Course applied for : M.Sc. Nursing

Student should sign strictly inside this box

| Kindly read important   | notes before filli  | ng-in form :          |               |                             |                       |                                      |                     |                  |              |  |
|---|---------------------|-----------------------|---------------|-----------------------------|-----------------------|--------------------------------------|---------------------|------------------|--------------|--|
| 1. Use black ink  | to fill in the form | and <b>Do Not</b> ove | erwrite. 2. I | ill in all fie              | lds in <b>CAPI</b>    | TAL lett                             | ers or              | nly. 3. Strike o | ff whichever |  |
| is <b>NOT</b> applica   | able                |                       |               |                             |                       |                                      |                     |                  |              |  |
| 1. Personal Information   | on Section          |                       |               |                             |                       |                                      |                     |                  |              |  |
|   | Las                 | t Name                |               | First Name                  |                       |                                      |                     | Middle Na        | ame          |  |
| Name of the Student :   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| (In case of change name,  |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| write correct name)   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Father's Name   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Mother's Name   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Husband's Name  |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Name of the student as print  | ed                  |                       |               |                             |                       |                                      |                     |                  |              |  |
| on Std. X Passing Certificate   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Date of Birth (DD/MM/Y  | YYY):               | 1 1                   |               |                             |                       |                                      |                     |                  |              |  |
| Place of Birth :  |                     |                       |               | Blood Group (With Rh) :     |                       |                                      |                     |                  |              |  |
| Religion :  |                     | Cast:                 |               | Citizen of (Country Name) : |                       |                                      |                     |                  |              |  |
| Student's location Cate   | egory : Rural/Urba  | n/Tribal              |               |                             |                       |                                      |                     |                  |              |  |
| Address for correspon   | dence/ Permaner     | nt Address            |               |                             |                       |                                      |                     |                  |              |  |
| State :   | District:           | Tehsil :              |               |                             |                       |                                      | City/Town/Village : |                  |              |  |
| Address   | ·                   |                       |               |                             |                       |                                      |                     |                  |              |  |
| (House No, Street/area/   | suburb etc.)        |                       |               |                             |                       |                                      |                     |                  |              |  |
| (   | ,                   |                       |               |                             |                       |                                      |                     |                  |              |  |
|   |                     | PIN Code :            |               |                             |                       |                                      |                     |                  |              |  |
| Contact Dataile   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Contact Details   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |
| Mobile Number :   |                     |                       | Em            | ail ID :                    |                       |                                      |                     |                  |              |  |
| 2. Guardian Informa   | tion Section        |                       |               |                             |                       |                                      |                     |                  |              |  |
| Occupation of the Guardian :  |                     |                       |               |                             |                       | Annual Income of the Guardian (Rs.): |                     |                  |              |  |
| Comica/Dusingss/Dustagaign/Farmaga/Labarag/Datingd  |                     |                       |               |                             | (Last Financial Year) |                                      |                     |                  |              |  |
| Service/Business/Profession/Farmer/Laborer/Retired Relationship with Guardian with applicant: |                     |                       |               |                             | Pho                   | Phone No :                           |                     |                  |              |  |
|   |                     |                       |               |                             |                       |                                      |                     |                  |              |  |

| 3. Edu                                       | icational Details Section                         |                            |                                    |                                   |  |                                  |        |
|--|---|----------------------------|------------------------------------|-----------------------------------|--|----------------------------------|--------|
| Name of Board/University &<br>School/College |   | Subjects Studied           | Date of<br>Passing<br>(DD/MM/YYYY) | Examination<br>Roll No.<br>(Last) | Degree/<br>Passing<br>Certifica<br>te No | Grade/Total<br>marks<br>Obtained | Out of |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
| 4. At  | tached Documents and Ce                           | rtificates Section         |                                    | I.                                |  |                                  |        |
| SI.<br>No.                                   | Name of Document/Cert                             | ificate                    |                                    |                                   |  |                                  |        |
| 1.   | Passing Certificate of Std                        | . X, XII and Last Qualifyi | ng Exam                            |                                   |  |                                  |        |
| 2.   | HSLC, HS & Last Qualifying Exam Mark sheet.       |                            |                                    |                                   |  |                                  |        |
| 3.   | Experience Certificate                            |                            |                                    |                                   |  |                                  |        |
| 4.   | Certificate of Cast with Category (if applicable) |                            |                                    |                                   |  |                                  |        |
| 5.   | No Objection Certificate                          |                            |                                    |                                   |  |                                  |        |
| 6.   | Migration Certificate fr                          | om Council/Board.          |                                    |                                   |  |                                  |        |
| 7.   | Transfer Certificate.                             |                            |                                    |                                   |  |                                  |        |
| 8.   | Two copies pass port size photographs.            |                            |                                    |                                   |  |                                  |        |
| 9.   | Medical Fitness Certificate (Original).           |                            |                                    |                                   |  |                                  |        |
| 5. Acl                                       | nievements:                                       |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
| 6. Hol                                       | obies:  |                            |                                    |                                   |  |                                  |        |
| 7. Hea                                       | alth status : Weight :                            | Height:                    | Past history                       | of illness:                       |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
| 8. Hos                                       | stel accommodation requir                         | red: Yes/No                |                                    |                                   |  |                                  |        |
| 9. Wr  | ite in brief why do you wa                        | nt to join M. Sc. Nursi    | ng course:                         |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |
|  |   |                            |                                    |                                   |  |                                  |        |

| 10. Professional experience (No of years./ mor a) Clinical: | iths)  |
|---|--|
| b) Teaching:  |  |
|   |  |
| 11.Membership (Please specify) :                            |  |
| R.N & R.M:  |  |
| 12. Clinical specialty option for. (Give tick)              |  |
|   |  |
| a) Medical surgical nursing                                 | b) Community health nursing  |
| c) Obstetrics and Gynecology Nursing                        | d) Child Health Nursing  |
|   | · ·  |
| 13. References  |  |
| Present employer - Name :                                   |  |
| Address:  |  |
| Principal of the professional college where stud            | ied  |
| Name:   |  |
| Address:  |  |
|   |  |
| 14. How will you finance your education?                    |  |
|   |  |
|   | ned above is true & correct. If any information is found to be false |
| at any time, I may be debarred from joining/stud            | dying the course.  |
| Date:   |  |
|   | Signature of the Candidate   |
| Thoughty dealong that I syndomatic the legal & other        | an full magnengihility fon Ma  |
|   | ner full responsibility for Ms.                                      |
| riaceRelationship   | Full Name  |
|   | Contact No(s)  |
|   |  |
| Date:   | Signature of Legal Guardian  |
| Date.   | Signature of Legar Guardian  |
| ***********   | **************   |
| FOR   | R OFFICE USE ONLY  |
|   | ame  |
|   |  |
|   | Date of Admission  |
| Date  |  |